



SAN DIEGO USBC BOWLING ASSOCIATION

Youth Male and Female

2025/2026 All Star Team Requirements

A) Eligibility Requirements:

1. Be a member in good standing of the SDUSBC.
2. Purchase your original certified card through the SDUSBC.
3. Only events certified, sponsored or conducted by the SDUSBC will be eligible for points.
4. Selections will be made on the basis of overall performance, sportsmanship and character.
5. Must file an All-Star application by delivering to the association office or postmarked no later than November 15, 2025 to be eligible for the current season.
 - League name and bowling center must be designated clearly in the application.
 - The bowler is responsible to verify All-Star application is on file at association office.
 - May also be given to an SDUSBC Board Member.
6. Must select one sanctioned league under SDUSBC jurisdiction in the current bowling year starting September 1, 2025 through May 15, 2026 or the end of winter league.
7. Must have a minimum average of; Male: 175, and Female: 155, from the current book.
8. Must have bowled 30 or more games in each league designated on the application.

B) Method of turning in scores:

1. The All-Star committee will compile all applicants' scores for bowling year September 1, 2025 thru May 15, 2026. The Committee will accept the following:
 -
 - League Secretary.com print-outs, scores highlighted, to be turned in by bowler.
 - Bowling center computer print-outs of designated league, scores highlighted, to be turned in by bowler.
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C. Criteria for accumulating All-Star points:

1. League average of designated league on application.
2. Only first three (3) game series shall count regardless of the total number of games bowled in a league or certified tournament.
3. Scores from singles leagues do not qualify. Sport league scores will not be adjusted.

D. Method of accumulating points:

1. League Average - 1 point per pin

Note: Averages from summer leagues are not eligible.

2. Point Structure

Tournaments

Youth City Tournament (All Divisions), Other Youth Tournaments by SDUSBC.

First Place	15 Points
Runner up	11 Points
Third Place	8 Points
Fourth Place	7 Points
Fifth Place	6 Points

Note: Scores from other tournaments will not be considered for points.

Point Structure**

MALE Division
Certified Three Game Series

800 or more	40 Points
775 – 799	25 Points
750 – 774	20 Points
725 – 749	15 Points
700 – 724	10 Points
650 – 699	8 Points
600 - 649	6 Points
550 - 599	4 Points

FEMALE Division
Certified Three Game Series

800 or more	40 Points
775 – 799	25 Points
750 – 774	20 Points
725 – 749	15 Points
700 – 724	10 Points
650 – 699	8 Points
600 – 649	5 Points
550 - 599	4 Points

Certified High Game

300 Game	30 Points
275 – 299	20 Points
250 – 274	15 Points
225 – 249	10 Points
200 – 224	8 Points
175 – 199	5 Points

Certified High Game

300 Game	30 Points
275 – 299	20 Points
250 – 274	15 Points
225 – 249	10 Points
200 – 224	8 Points
175 –199	5 Points

Any questions on these rules will be decided by the All Star Committee: Tom Ordell, Mike Carpenter,,Erica Purcell
Tim Ursillo, Jun Aysun. Ex Officio: Don Way, Tony Parra

The All-Star Team is financially supported by the SDUSBC Board of Directors



San Diego USBC YOUTH ALL STAR APPLICATION

Please Complete and return to:

San Diego USBC Office
7840 El Cajon Blvd Suite 401
La Mesa, CA 91941

**Note: Summer league honor scores
and scores from non-designated leagues
will not count.**

(619) 697-3334

Please fill in the application and return by November 15, 2025.

Name: _____

Address: _____

City: _____ CA, Zip: _____

Phone Numbers: _____

E-Mail: _____ @ _____

Current Book Average: _____

☐

Male

☐

Female

You MUST designate ONE League and Center to be reported throughout the season:

League: _____

Center: _____

I have read the 2025– 2026 All Star Requirements to be considered as an All Star. I will follow these rules. I understand that it is not the committee's responsibility for missing scores, and that all submissions are my responsibility.

Youth Signature: _____ Date: _____

Coaches' Signature: _____ Date: _____